



**HOUSE CALENDAR**  
**70th Legislative Day**  
**Wednesday, May 29, 2013**  
**House Convenes at 2:00 P.M.**

**Thom Tillis, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Thursday)

**HR     [1012](#)** Rules, Calendar, and Operations of the House  
**PRELIMINARY EMANCIPATION PROCLAMATION EXHIBIT.**

**PUBLIC FOR CONCURRENCE**

**HB     [13](#)** Senate Committee Substitute - Howard, W. Brawley, Moffitt and Wray  
(Primary Sponsors)  
**STATE AGENCY PROPERTY USE/BIENNIAL REPORT.**  
(Senate Committee Substitute) (4th Edition)

**CALENDAR**

**LOCAL BILLS**

**SECOND READING - ROLL CALL**

**HB     [553](#)** Committee Substitute - McElraft  
**AMEND CARTERET COUNTY OCCUPANCY TAX.** (Finance) (2nd Edition)

**SB     [269](#)** Brock  
**SALISBURY/DEANNEX ROWAN CTY AIRPORT PROPERTY.**  
(Finance) (2nd Edition)

**PUBLIC BILLS**

**SECOND AND THIRD READINGS**

**HJR    [90](#)** West  
**HONOR HAYESVILLE'S 100TH ANNIVERSARY.**  
(Rules, Calendar, and Operations of the House) (1st Edition)

**HB     [371](#)** Bryan and Conrad (Primary Sponsors)  
**CHIROPRACTIC ASSISTANT CERTIFICATION/FEE.** (Finance) (1st Edition)

**HB     [616](#)** Committee Substitute - Szoka, Dockham and B. Brown (Primary Sponsors)  
**TRANSITIONAL MORTGAGE LOAN ORIGINATOR.** (Finance) (2nd Edition)

(over)

## PUBLIC BILLS

### SECOND AND THIRD READINGS

(continued)

- HB**     [828](#)     Committee Substitute - Fulghum, Hollo, Faircloth and Murry (Primary Sponsors)  
**UPDATE PHYSICAL THERAPY PRACTICE ACT.** (Finance) (2nd Edition)
- SB**     [208](#)     House Committee Substitute - Tucker and Barringer (Primary Sponsors)  
**EFFECTIVE OPERATION OF 1915(B)/(C) WAIVER.**  
(Health and Human Services) (4th Edition)
- SB**     [234](#)     Committee Substitute - Newton  
**HUNTER EDUCATION/APPRENTICE PERMIT.** (Environment) (2nd Edition)
- SB**     [334](#)     House Committee Substitute - Hise, Pate and Tucker (Primary Sponsors)  
**DOROTHEA DIX LEASE.** (Judiciary) (4th Edition)

### COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

#### Wednesday, May 29

		<u>Room</u>	<u>Time</u>
APPROPRIATIONS/EDUCATION		421	8:30 am
APPROPRIATIONS/GENERAL GOVERNMENT - CANCELLED		1425	8:30 am
APPROPRIATIONS/HEALTH AND HUMAN SERVICES		TBD	9:00 am
APPROPRIATIONS/JUSTICE AND PUBLIC SAFETY		415	8:30 am
APPROPRIATIONS/NATURAL AND ECONOMIC RESOURCES		424	8:30 am
COMMERCE AND JOB DEVELOPMENT		643	10:00 am
ELECTIONS -- CORRECTED		643	1:00 pm
SB	<a href="#"><u>258</u></a>	Asheboro/Charter Amendments.	
SB	<a href="#"><u>325</u></a>	Wake County School Board Districts.	
JUDICIARY SUBCOMMITTEE A		1228/1327	10:00 am
SB	<a href="#"><u>239</u></a>	Amend NC Business Corporation Act.	
SB	<a href="#"><u>279</u></a>	Estates/Trusts/Guardianship Amendments.	
SB	<a href="#"><u>393</u></a>	Constructive Fraud/Limitations Period.	
SB	<a href="#"><u>528</u></a>	Clarify Petit Juror Oath.	
JUDICIARY SUBCOMMITTEE B		421	10:00 am
SB	<a href="#"><u>200</u></a>	Extend Time For Forensic Accreditation.	
SB	<a href="#"><u>306</u></a>	Capital Punishment/Amendments.	
SB	<a href="#"><u>452</u></a>	Jurisdictional Amts/Arbitration/Sm Claims Ct.	
SB	<a href="#"><u>530</u></a>	Prohibit E-Cigarette Sales to Minors.	
SB	<a href="#"><u>659</u></a>	MAP 21 Conforming Revisions.-AB	
SB	<a href="#"><u>683</u></a>	Safe Harbor/Victims of Human Trafficking.	
PUBLIC UTILITIES AND ENERGY		643	12:00 pm
HJR	<a href="#"><u>1006</u></a>	Utilities Commission Confirmation.	
HJR	<a href="#"><u>1007</u></a>	Confirm Ayers as Exec Director NCUC.	

#### Thursday, May 30

		<u>Room</u>	<u>Time</u>
APPROPRIATIONS/GENERAL GOVERNMENT		1425	8:30 am
BANKING -- CORRECTED		1228/1327	12:00 pm
SJR	<a href="#"><u>431</u></a>	Confirm Commissioner of Banks.	
SB	<a href="#"><u>489</u></a>	Consumer Finance Act Amendments.	

**Eligible to file in 2013 but no deadlines:**

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules, Calendar, and Operations of the House. (H)
- (4) Adjournment resolution (H & S).

Denise G. Weeks  
Principal Clerk